



# The 22<sup>nd</sup> Annual ELA Conference & Eco-Marketplace CONFERENCE REGISTRATION FORM

Wednesday & Thursday  
March 9 & 10, 2016

Early Registration, Member or Group Discounts are valid through **February 28th. Sign up today!**

Discounts available for ELA members and groups of three or more. Only one discount per person applies. Become an ELA member on this form and receive an immediate member discount.

\*\*\*Visit [www.ecolandscaping.org](http://www.ecolandscaping.org) to register online or to download the registration form for mailing\*\*\*

Enter Name as it should appear on Conference Name Badge.	Company/Organization Affiliation	ELA member (Yes/No)
Name:		
Email:	Contact Address:	
Home Phone:	Business Phone:	

**NOTE:** Group discount is the same as the member pricing when three or more register as a group. Complete one form per group member.

Offerings	Member Before 2/28	Member After 2/28	Non-Member Before 2/28	Non-Member After 2/28	Amount Due
3/9 Sessions Only	\$145	\$200	\$170	\$235	\$
3/9 Sessions with Keynote Dinner	\$195	\$270	\$230	\$320	\$
3/9 Keynote Dinner Only	\$85	\$115	\$100	\$135	\$
3/10 Sessions Only	\$145	\$200	\$170	\$235	\$
3/9 and 3/10 Sessions Only	\$230	\$320	\$270	\$375	\$
3/9 and 3/10 Sessions with Keynote Dinner 3/9	\$280	\$390	\$330	\$460	\$

**Full-Time Student Registration** *No other discounts apply. Enclose a copy of student ID with registration & present ID at conference.*

Full-Time Student, 3/9 Sessions Only – \$85	\$
Full-Time Student, 3/10 Sessions Only – \$85	\$
Full-Time Student, 3/9 and 3/10 Sessions – \$170	\$
Full-Time Student, Keynote Dinner 3/9 Only – \$60	\$

**ELA Membership—Join or Renew** *ELA is a 501(c)3 nonprofit organization; membership fees and donations are tax-deductible*

Join or Renew ELA membership at Company Level – \$250	\$
Join or Renew ELA membership at Professional Level – \$100	\$
Join or Renew ELA membership at Community Member Level – \$50	\$
I would like to make a contribution to ELA in the following amount:	\$

**GRAND TOTAL ENCLOSED \$**

### Members Only

Do include me in the online "Find an Eco-Pro" Directory (place check in box)	
Do include me in the Membership Networking Directory (place check in box)	

### Information Sharing

Don't share my contact info with other organizations (place check in box)	
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**FOR INFORMATION,** call (617) 436-5838 or visit [www.ecolandscaping.org](http://www.ecolandscaping.org).

**MAKE CHECK PAYABLE TO ELA** and return with this form to: ELA Conference, P.O. Box 3, Sandown, NH 03873.

**CANCELLATION POLICY:** refund requests must be received prior to February 28, 2016. A \$60 handling fee will be deducted.

No refunds will be made after that date unless the Event is cancelled. For recorded cancellation info, call (617) 436-5838.

**DISCLAIMER:** ELA is a facilitation organization. Responsibility for the information and any views expressed lies entirely with the participating company or individual expressing that information or view. The views expressed or products offered by participating companies or individuals do not necessarily reflect the official position of ELA and are not necessarily endorsed by ELA or its sponsors.

**CONSENT, WAIVER OF LIABILITY, AND RELEASE:** When you enter the ELA Conference, you will be entering an area where photography, video, and audio recording may occur. By registering and attending the event, you:

1. Consent to the use of photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction for news, webcasts, promotional purposes, telecasts, advertising, inclusion on websites, or any other purpose by ELA and its affiliates and representatives without payment/royalties or inspection/approval of materials;
2. Waive any claims you may have arising out of such activities; and
3. You release ELA, its officers and employees, and each and all persons involved from any liability connected with the taking, recording, digitizing, or publication of photographs, computer images, video and/or sound recordings.

DETACH HERE AND MAIL TO: ELA CONFERENCE, PO BOX 3, SANDOWN, NH 03873